|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ETTU** | **REFEREE’S REPORT**  **2022-2023** |  | Men | Women |
| |  | | --- | | Champions League | | Europe Cup | | |  | | --- | |  | |  | | |  | | --- | |  | |  | |

**1. COMPETITION ESSENTIALS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *COMPETITION (gender/round)* | | | |  | | | | | | |
| *HOME CLUB* | | | |  | | | | | | |
| *VISITING CLUB* | | | |  | | | | | | |
| *ADDRESS* | | | |  | | | | | | |
| *DATE* | |  | | | *CITY* |  | | | | |
| *TIME (start/end)* | |  |  | | *HALL* |  | | | | |
|  | *Name* | | | | | *Association* | IR | IU | NU | IU N° |
| *REFEREE* |  | | | | |  |  |  |  |  |
| *UMPIRE* |  | | | | |  |  |  |  |  |
| *UMPIRE* |  | | | | |  |  |  |  |  |

1. **PLAYING CONDITIONS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Size of Court (length x width x height)* | | | | *X X* | | | | |  | *According to*  *the sponsor*  *contract or directives* | |
|  | *Colour* | | | *Brand / Type* | | | | |  |
| *FLOOR* |  | | |  | | | | |  | *yes* | *no* |
| *SURROUNDS* |  | | |  | | | | |  |  |  |
| *TABLE* |  | | |  | | | | |  |  |  |
| *NET* |  | | |  | | | | |  |  |  |
| *BALL* |  | | |  | | | | |  |  |  |
| *SCORE INDICATOR (number)* | | |  |  | | | | |  |  |  |
| *UMPIRE TABLE* | | | |  | | | | |  |  |  |
| *LIGHT* | | *Court* | | *lux* | | | *Table* | *lux* |  |  |  |
| *TEMPERATURE* | | *measured* | | *deg.C* | | | *or estimated* | *deg. C* |  |  |  |
| *Playing Background* | | | | | |  | | |  |  |  |
| *Exactly Position of the Advertisement on Surrounds* | | | | | | | | |  |  |  |
| *Colour of Advertisement on Surrounds* | | | | |  | | | |  |  |  |

**3. PLAYERS’ CLOTHING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | *Home Club* | | *Visiting Club* | |
| *Colour(s) of Shirt* |  | |  | |
| *Colour(s) of Short* |  | |  | |
| *Uniformly dressed (shirt/short)* | *yes* |  | *no* |  |
| *Advertisement* | *OK* |  | *not OK* |  |

**4. PUBLICITY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Number of spectators (estimated if no exact count)* | |  | | |
| *TV / IPTV COVERAGE (country/exact name of the (internet)television station/details about sent minutes)* | | | *yes live no* | |
|  |  |  |  |  |
|  |  |  |  |  |

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**5. PROTEST/REMARKS**

|  |  |
| --- | --- |
| *PROTEST* | *yes no* |
|  | |

|  |  |
| --- | --- |
| *REMARKS* | *yes no* |
|  | |

**It is absolutely necessary that the nominated Referee** **fills in and returns the Referees Report after the match is played to:**

[**result@ettu.org**](mailto:result@ettu.org)

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